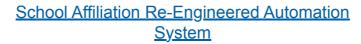




# **SARAS 5.0**







# **APPENDIX -IX**

# MANDATORY PUBLIC DISCLOSURE

#### A: GENERAL INFORMATION:

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	MAHATMA HANSRAJ M SCH SHIVPURI RD JHANSI UP
2	AFFILIATION NO.(IF APPLICABLE)	2130514
3	SCHOOL CODE (IF APPLICABLE)	70685
4	COMPLETE ADDRESS WITH PIN CODE	MAHATMA HANSRAJ MODERN SCHOOL, SHIVPURI ROAD, , JHANSI, - 284419
5	PRINCIPAL NAME	MS SUBUHI RIZVI
6	PRINCIPAL QUALIFICATION	M.A. B.ED
7	SCHOOL EMAIL ID	mhmsjhansi@rediffmail.com
8	CONTACT DETAILS (LANDLINE/MOBILE)	9198838632

#### B: DOCUMENTS AND INFORMATION:

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	http://www.hansrajschool.com/Affiliation/School%20Affiliation.pdf
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	http://www.hansrajschool.com/Affiliation/Societies%20Certification.pdf
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	http://www.hansrajschool.com/Affiliation/NOC%20Certificate.pdf
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	http://www.hansrajschool.com/Affiliation/NOC%20Certificate.pdf
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL	http://www.hansrajschool.com/Affiliation/BuildingSafetyCertificate.pdf

6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	http://hansrajschool.com/Affiliation/Fire%20Certificate.pdf
7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION	http://www.hansrajschool.com/Affiliation/AFF%20Certificate.pdf
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	http://www.hansrajschool.com/Affiliation/Health%20and%20Sanitary.pdf

#### NOTE:

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMETNS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

#### C: RESULT AND ACADEMICS:

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	www.hansrajschool.com
2	ANNUAL ACADEMIC CALENDER	www.hansrajschool.com
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	www.hansrajschool.com
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	www.hansrajschool.com
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	www.hansrajschool.com

### D: STAFF (TEACHING):

SL NO.	INFORMATION	DETAILS
1	PRINCIPAL	SUBUHI RIZVI
2	TOTAL NO. OF TEACHERS	106
	PGT	38
	TGT	46
	PRT	22
3	TEACHERS SECTION RATIO	1:40

5	DETAILS OF COUNSELLOR AND WELLNESS	2	
	TEACHER		

### **RESULT CLASS: X**

NO.		REGISTERED STUDENTS	STUDENTS PASSED	PERCENTAGE	
1	2022	181	181	100	

### RESULT CLASS: XII

1	2022	STUDENTS 412	PASSED 412	94.2	
SL NO.	YEAR	NO. OF REGISTERED	NO. OF STUDENTS	PASS PERCENTAGE	REMARKS

#### E: SCHOOL INFRASTRUCTURE:

SL NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	9635
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	78 & 51
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	7 & 797
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	2
6	NO. OF BOYS TOILETS	2
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	https://youtu.be/IYvULVIDfNk

SAVE PDF